

# MOSSYROCK BLUEBERRY FESTIVAL

August 2nd, 3rd & 4th, 2024

## VENDOR APPLICATION

Festival located at the Klickitat Prairie Park in Downtown Mossyrock

Food Vendor: \_\_\_\_\_ Craft Vendor: \_\_\_\_\_ Flea Market/Garage Sale: \_\_\_\_\_ Other: \_\_\_\_\_

Company \_\_\_\_\_  
(Name which will be used on License agreement and throughout the Festival and all paperwork and signage)

Products \_\_\_\_\_  
(Family Friendly Products Name and description of products for Sale. Pictures may be requested)

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone# \_\_\_\_\_ Email: \_\_\_\_\_

**(It is requested that you stay until at least 4 pm Sunday to be invited to next event.)**

**NOTE:** Food Vendors must have a current permit from the Lewis County Health Department prior to the event and it must be posted and visible at your vendor site. Lewis County Health Department Contact info 360-740-1222 for additional information.

**Booth Sizes:** Select Size and Quantity of booth spaces.

10' x 10' \$30 \_\_\_\_\_ 12' x 12' \$40 \_\_\_\_\_

20' x 25' \$125.00 \_\_\_\_\_ 20' x 30' \$150 \_\_\_\_\_ 20' x 40' \$200 \_\_\_\_\_ \$ \_\_\_\_\_

Power is available: 20 AMP for \$25.00 \_\_\_\_\_ 50 Amp for \$40.00 \_\_\_\_\_ \$ \_\_\_\_\_

**Grand Total \$ \_\_\_\_\_**

Email: [MAALevents@protonmail.com](mailto:MAALevents@protonmail.com)

Mail to: PO. BOX 714, Mossyrock, WA 98564

MAKE YOUR CHECKS PAYABLE TO: **Mossyrock Area Action League.**

If paying by cash drop off your Application and Cash at City Hall, 231 E State St., Mossyrock, WA 98564

Vendor Check-In is on Thursday 3 pm to 8 pm, and Friday 9 am.

We are a Pet Friendly park; Pets must be on a leash. You MUST clean up after your pets.

Vendors MUST remove all their own garbage. Bring a trash can, we will empty it.  
DO NOT leave your oil and other items for us to throw away.

Vendor Fees are Non-Refundable after June 15, 2024.

I agree to abide by the rules and regulations as specified in this contract.

\_\_\_\_\_  
Authorized Representative's Signature Date \_\_\_\_\_ / \_\_\_\_\_ / 2024.

WE LOOK FORWARD TO SEEING YOU AT THE FESTIVAL